



**April 27, 2017  
Meeting Agenda**

## **Anti-Trust Policy**

- Sign In
- Welcome Guests and Members!
- 50/50 Raffle
- Treasury Report
- Education Class Aug. 8 & 9
  - Survey
  
- Broker/Owner Retreat - Report
  - Implementation?
  
- Next Meeting May 18<sup>th</sup> – Le Peep
  - Affiliate Speaker: Marc Brandt with FilterEasy

## **Speakers**

- Seth Kelly – Leasing/Marketing
- Open Forum

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**August 16, 2017  
Meeting Agenda**

## **Anti-Trust Policy**

- Sign In
- Welcome Guests and Members!
- 50/50 Raffle
- Treasury Report
- Education Report – Marketing Class
- Next Meeting September 20th – Le Peep
  - Speaker Wilby Evans - Albuquerque Plumbing “Property Inspections”
- Chapter Elections: Nominations today
  - September 25<sup>th</sup> deadline
- National Conference – Orlando, FL Oct. 18<sup>th</sup>-20<sup>th</sup>
  - Don’t forget to register
  - Hotel Room Block Almost Full
- Charity Golf Tournament Oct.17<sup>th</sup>
- Broker/Owner Conference date is set for April 9-11, 2018 at the Mirage

## **Speakers**

- Christina Dominguez with First America Home Warranty



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Number of Words: 96  
Number of Characters: 514

2017

Past President – Barb Clark

President – Shawn Johnson

President Elect – Pam Harris

Secretary – Lynette Field

Treasurer – Eugena Milliorn

2018

Past President – Shawn Johnson

President – Pam Harris

President Elect – Jack Corder

Secretary – Tammy Golding

Treasurer – Eugena Milliorn

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Number of Pages: 1  
Number of Words: 36  
Number of Characters: 239

**From:** Shawn Johnson [mailto:[shawn@icpmrentsmart.com](mailto:shawn@icpmrentsmart.com)]  
**Sent:** Monday, October 02, 2017 1:31 PM  
**To:** Mike Mumford  
**Subject:** Re: A few things

Yes sir! An important bit of info I forgot to mention.

Please take note of my recent email address change to [shawn@icpmrentsmart.com](mailto:shawn@icpmrentsmart.com)

Thank you,



**Shawn Johnson, RMP®**

*Executive Vice President*

*Associate Broker*

1515 E. 20th Street, Suite D  
Farmington, NM 87401

**O:** (505) 427-3434

**Direct:** (505) 436-3688

**EM:** [shawn@icpmrentsmart.com](mailto:shawn@icpmrentsmart.com)

[www.icpmrentsmart.com](http://www.icpmrentsmart.com)

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On Mon, Oct 2, 2017 at 11:43 AM, Mike Mumford <[mike@bennett2rentit.com](mailto:mike@bennett2rentit.com)> wrote:

Plus Pam Harris as 2018 President?

Mike Mumford, MPM®, RMP®, CRPM®



Bennett Property Management, CRMC®

**From:** Shawn Johnson [mailto:[shawn@icpmrentsmart.com](mailto:shawn@icpmrentsmart.com)]  
**Sent:** Monday, October 02, 2017 9:18 AM  
**To:** Mike Mumford  
**Subject:** Re: A few things

Hi Mike!

I hope you are doing great! Sorry for the delay.

Our election resulted in:

Jack Corder for the Pres-Election 2018 and Pres for 2019

Tammy Golding for Secretary 2018

Eugena Milliorn for Treasurer 2018

What's my next steps?

Please take note of my recent email address change to [shawn@icpmrentsmart.com](mailto:shawn@icpmrentsmart.com)

Thank you,



**Shawn Johnson, RMP®**

*Executive Vice President*

*Associate Broker*

1515 E. 20th Street, Suite D  
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On Wed, Sep 6, 2017 at 4:24 PM, Mike Mumford <mike@bennett2rentit.com> wrote:

Hey Guys,

Another summer has passed us by, where did the time go! First a reminder that chapter elections must be completed before month end. Please forward me a copy of your approved slates once the vote is completed and they are ratified.

Second, all chapters are required to send their incoming 2018 presidents to leadership training in November. I see a few of you have signed up but most have not. Please don't wait until the last minute – the deadline is October 13<sup>th</sup>. Here is a link to the details <https://www.narpm.org/conferences/leadership-training/>

There is a grant available if needed and I am happy to go over any questions you may have. Hope everyone is doing well and I look forward to seeing all of you in Orlando at convention.

Mike Mumford, MPM®, RMP®, CRPM®

Bennett Property Management, CRMC®



**NARPM**  
**Profit & Loss Budget Overview**  
January through December 2018

	<u>Jan 18</u>	<u>Feb 18</u>	<u>Mar 18</u>	<u>Apr 18</u>	<u>May 18</u>	<u>Jun 18</u>	<u>Jul 18</u>	<u>Aug 18</u>	<u>Sep 18</u>
<b>Ordinary Income/Expense</b>									
<b>Income</b>									
<b>Fees</b>	390.00	1,200.00	450.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Income Education Classes</b>	0.00	0.00	0.00	0.00	0.00	380.00	500.00	0.00	0.00
<b>Total Income</b>	<u>390.00</u>	<u>1,200.00</u>	<u>450.00</u>	<u>0.00</u>	<u>0.00</u>	<u>380.00</u>	<u>500.00</u>	<u>0.00</u>	<u>0.00</u>
<b>Expense</b>									
<b>Contributions</b>	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Education Classes</b>	0.00	0.00	0.00	0.00	0.00	0.00	3,000.00	0.00	0.00
<b>Officer Expense Reimbursement</b>	0.00	0.00	150.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Taxes</b>									
<b>State</b>	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Total Taxes</b>	<u>0.00</u>	<u>10.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
<b>Total Expense</b>	<u>0.00</u>	<u>10.00</u>	<u>150.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>3,000.00</u>	<u>0.00</u>	<u>0.00</u>
<b>Net Ordinary Income</b>	<u>390.00</u>	<u>1,190.00</u>	<u>300.00</u>	<u>0.00</u>	<u>0.00</u>	<u>380.00</u>	<u>-2,500.00</u>	<u>0.00</u>	<u>0.00</u>
<b>Net Income</b>	<u><u>390.00</u></u>	<u><u>1,190.00</u></u>	<u><u>300.00</u></u>	<u><u>0.00</u></u>	<u><u>0.00</u></u>	<u><u>380.00</u></u>	<u><u>-2,500.00</u></u>	<u><u>0.00</u></u>	<u><u>0.00</u></u>

**NARPM**  
**Profit & Loss Budget Overview**  
 January through December 2018

	<u>Oct 18</u>	<u>Nov 18</u>	<u>Dec 18</u>	<u>TOTAL</u> <u>Jan - Dec 18</u>
<b>Ordinary Income/Expense</b>				
<b>Income</b>				
Fees	0.00	0.00	0.00	2,040.00
Income Education Classes	0.00	0.00	0.00	880.00
<b>Total Income</b>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>2,920.00</u>
<b>Expense</b>				
Contributions	0.00	0.00	200.00	200.00
Education Classes	0.00	0.00	0.00	3,000.00
Officer Expense Reimbursement	0.00	0.00	300.00	450.00
<b>Taxes</b>				
State	0.00	0.00	0.00	10.00
<b>Total Taxes</b>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>10.00</u>
<b>Total Expense</b>	<u>0.00</u>	<u>0.00</u>	<u>500.00</u>	<u>3,660.00</u>
<b>Net Ordinary Income</b>	<u>0.00</u>	<u>0.00</u>	<u>-500.00</u>	<u>-740.00</u>
<b>Net Income</b>	<u><u>0.00</u></u>	<u><u>0.00</u></u>	<u><u>-500.00</u></u>	<u><u>-740.00</u></u>



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## Confirmation

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Your Form 990-N(e-Postcard) has been submitted to the IRS

- **Organization Name:** ALBUQ-METRO CHAPTER OF THE NATIONAL ASSOC OF RESIDENTIAL PROPERTY
- **EIN:** 223944041
- **Tax Year:** 2017
- **Tax Year Start Date:** 01-01-2017
- **Tax Year End Date:** 12-31-2017
- **Submission ID:** 10065520180441733680
- **Filing Status Date:** 02-13-2018
- **Filing Status:** Pending

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**MANAGE FORM 990-N SUBMISSIONS**





yes/no				
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**Chapter Meeting Agenda**  
**Date: Thursday Jan 19, 2017**  
**Time: 8:30 am to 10:00 am**  
**Location: LePeep. I-25 & Jefferson**

**Introduction – Welcome Guest**

Round table discussion of what you or your property management company implemented in 2016 that created value.

**Treasury Report**

**National's goal – Designations**

Offer to save \$50!

**Chapter Updates and Plans**

Website is updated, working on taking down old site  
Facebook

**Membership:**

Reaching new members  
Reaching new Affiliate Members

**Tips: 13 Things a Top Property Manager Will NEVER Do**

**Speaker:** Seth Kelly – Leasing 101

**Survey**

**Networking time!**

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**February 17, 2017  
Meeting Agenda**

## **House Keeping**

- Sign In
- Welcome Guests and Members!
- 50/50 Raffle
- Treasury Report
  
- Broker/Owner Retreat - Las Vegas - March 20-22
  - Room block is full
  - Last day for early registration - 2/20
  
- No March Meeting (Broker/Owner)
  
- Next Meeting April 20<sup>th</sup> - Le Peep

## **Speakers**

- Mike Swanson - Preventive Pest Control - Newest Affiliate Member!
  
- Darren Hunter - Fee Maximization - Business coach and property management expert

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